



Bay County Conservation & Gun Club
 860 Rogers Road, Linwood, MI 48634

Voting Membership Application

Today's Date ___/___/___

Annual Membership is May 1 through April 30

Print Last Name _____ First _____ Middle _____

Address _____ Email _____

City _____ State _____ Zip _____

Phone (____) _____ - _____ NRA# _____ Birth Date ___/___/___

I hereby submit my application for **Voting Membership** in the **Bay County Conservation and Gun Club**. Further, I understand the following conditions related to my membership application.

All membership applications must be approved by the Board of Directors. For new Voting memberships obtained May 1 thru April 30, membership will be **\$80.00 plus a one-time initiation fee of \$30.00. The difference between nonvoting and voting dues will be adjusted for.**

A Rifle Range Card may be applied for at this time for an additional fee of **\$50.00**. This card grants you access to the range during specified hours when the club is closed for regular operations. See card for details and restrictions.

Dues **must be** submitted along with membership application before application will be acted upon by the Board of Directors at the monthly meeting.

I also understand my Voting membership entitles me (also a spouse and children under 18) to the use of the shooting facilities provided by the Club. Fishing and hunting rights are included. I understand the **responsibilities of a voting member** include **active** participation in the club, voting, committee work, and working with or on the board. I further understand that submission of this application constitutes my agreement to accept, abide by and be bound by the Bylaws and all rules and regulations implemented by the Board of Directors.

Applicant's signature _____

I hereby attest to the character and integrity of the applicant named above, and sponsor his/her Voting Membership in the Bay County Conservation and Gun Club.

Sponsor's Name (print) _____

Sponsor's signature _____

I hereby concur with the sponsoring member's opinion of the above-named applicant and recommend that this application be submitted to the Board of Directors.

Concurring signature _____

Presented to the Board on ___/___/___
02/05/15

Admitted ()

Rejected ()