



**Bay County Conservation & Gun Club**  
 860 Rogers Road, Linwood, MI 48634

Amt Pd: \_\_\_\_\_

Good Thru: \_\_\_\_\_

Card Issued: Y / N

## Voting Membership Application

Today's Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Annual Membership is May 1 through April 30**

Print Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_ **Email** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Occupation: \_\_\_\_\_

Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_\_ NRA# \_\_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

I hereby submit my application for **Voting Membership** in the **Bay County Conservation and Gun Club**. Further, I understand the following conditions related to my membership application.

All membership applications must be approved by the Board of Directors. For new voting memberships obtained **May 1 thru November 30**, membership will be **\$90.00 plus a one-time initiation fee of \$30.00**. The difference between non-voting and voting dues will be adjusted for.

Dues **must be** submitted along with membership application before application will be acted upon by the Board of Directors at the monthly meeting.

I also understand my voting membership entitles me (also a spouse and children under 18) to the use of the shooting facilities provided by the Club. Fishing and hunting rights are included. I understand the responsibilities of a voting member include active participation in the club, voting, committee work, and working with or on the Board. I further understand that submission of this application constitutes my agreement to accept, abide by and be bound by the Bylaws and all rules and regulations implemented by the Board of Directors.

Applicant's signature \_\_\_\_\_

I hereby attest to the character and integrity of the applicant named above, and sponsor his/her nonvoting Membership in the Bay County Conservation and Gun Club.

Sponsor's Name (print) \_\_\_\_\_

Sponsor's signature \_\_\_\_\_

I hereby concur with the sponsoring member's opinion of the above-named applicant and recommend that this application be submitted to the Board of Directors.

Concurring signature \_\_\_\_\_

Presented to the Board on \_\_\_\_/\_\_\_\_/\_\_\_\_  
 01/9/18

Admitted ( )

Rejected ( )